

**AGENDA**  
**ARKANSAS BOARD OF CORRECTIONS**  
**Department of Corrections Headquarters**  
**April 29, 2021**

**CALL TO ORDER.....Chairman Magness**

**Tab 1 BOARD BUSINESS**

- Pg 1 \*Minutes of 03/19/21 and 03/30/21
- \*Board Travel Expense Reimbursement

**Tab 2 COMPLIANCE ADMINISTRATOR/ATTORNEY.....Mark Colbert**

Pg 9 Monthly Report

**SHARED SERVICES**

**Tab 3 SECRETARY.....Solomon Graves**

Pg 14 Secretary's Report

\*\*Employee Compensation Proposal

Pg 25 \*Work Release Center Supervision

**CHIEF OF STAFF.....Lindsay Wallace**

Legislative Session Update

Recidivism of Arkansas Inmates (2016)

**Tab 4 BUDGET ADMINISTRATOR.....Lamont Wimbley**

Quarterly Financial Reports

- Pg 26 Division of Correction
- Pg 31 Division of Community Correction
- Pg 35 Arkansas Correctional School
- Pg 36 Riverside Vo-Tech

- Pg 37 \*FY22 Contracts for Board Approval
  - Diet of a Lifetime Contract #4600036888
  - Lockeby & Associates Contract #4600046595
  - Wittenberg, Delony & Davidson Contract #4600046596
  - Wittenberg, Delony & Davidson Contract #4600042059
  - University of Arkansas – Pediatrics Contract #4600048494

**Tab 5**            **DIVISION OF COMMUNITY CORRECTION**  
**DIRECTOR**.....Jerry Bradshaw

Pg 41            Director's Report  
a. Population Update

**Tab 6**            **DEPUTY DIRECTOR**.....Jimmy Banks

Pg 67            \*Contract Approval – Omega Unit Domestic Hot Water Equipment  
Replacement, DBA Project #4852101

**Tab 7**            **DIVISION OF CORRECTION**  
**DIRECTOR**.....Dexter Payne

Pg 68            Director's Report  
a. Population Update

\*Modified EPA Update

**Tab 8**            **CHIEF DEPUTY DIRECTOR**.....Dale Reed

Pg 90            \*North Central Unit Tractor Trailer NC119 Demolish

Pg 96            \*Cummins Unit Timber Harvest

Pg 98            \*North Central Unit Timer Harvest

**Tab 9**            **ASSISTANT DIRECTOR**.....Rick Cooper

Pg 102          Construction Budget / Status Report

Pg 104          \*Itemized Construction Outlay List FY21

Pg 106          \*Tucker Unit Asbestos Abatement

Pg 107          \*Demolition of Cummins Farm Offal House, ADC #C254

**ADJOURN**

\*Requires Board vote

\*\*Requires Board vote – available at meeting

**AGENDA**  
**BOARD OF EDUCATION**  
**Department of Corrections Headquarters**  
**April 29, 2021**

**CALL TO ORDER.....Chairman Magness**

**Tab 10 BOARD BUSINESS**

Pg 109 \*Minutes of 03/19/21

**ARKANSAS CORRECTIONAL SCHOOL**

**Tab 11 SUPERINTENDENT.....Bill Glover**

Pg 112 Superintendent's Report

Pg 113 \*Proposed Classified Salary Schedule for Aides & Paraprofessionals  
(190 Day Contract)

Pg 114 \*Proposed Licensed Salary Schedule (190 Day Teacher Contract)

Pg 115 \*Proposed Classified Salary Schedule for Secretarial, Clerical, &  
Professional (12 Month Contract)

Pg 116 Vo-Tech Monthly Report

Pg 117 \*Proposed Classified Salary Schedule for Vocational Office Aides

Pg 118 \*Proposed Classified Salary Schedule for Vocational (12 Month Contract)

Pg 119 \*Proposed Classified Salary Schedule for Vocational Lead CTE & CTE  
Instructors (215 Day Contract)

Adjourn

\*Requires Board vote